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| WH | ADDRESS | : | 005/155/0010/0001167 | 1 | 1 | 1 |
| | | | DESIGNATE | | | |
| | | | WHITE HOUSE SITUATION ROOM | | | |
| | | | WEST WING | | | |
| | | | THE WHITE HOUSE | | | |
| WH | ADDRESS | : | 005/155/0110/0001173 | 1 | 2 | 2 |
| | | | RONALD GREGG | | | |
| | | | ASSISTANT TO THE VICE PRESIDENT | | | |
| | | | FOR NATIONAL SECURITY AFFAIRS | | | |
| | | | ROOM 298, OLD EXECUTIVE OFFICE BUILDING | | | |
| | | | WHITE HOUSE | | | |
| CEA | ADDRESS | : | 015/150/0050/0002209 | 1 | 3 | 3 |
| | | | JEFFREY FRANKEL | | | |
| | | | SENIOR STAFF ECONOMIST | | | |
| | | | COUNCIL OF ECONOMIC ADVISERS | | | |
| | | | OLD EXECUTIVE OFFICE BUILDING | | | |
| OSTR | ADDRESS | : | 025/150/0050/0003403 | 1 | 4 | 4 |
| | | | HARVEY BALE | | | |
| | | | ASSISTANT UNITED STATES TRADE REP | | | |
| | | | ROOM 103 | | | |
| | | | WINDER BLDG | | | |
| | | | 17TH & PENNA AVE (COLLATERAL ONLY) | | | |
| OSTR | ADDRESS | : | 025/150/0050/0003443 | 1 | 5 | 5 |
| | | | DENNIS WHITFIELD | | | |
| | | | EXECUTIVE ASSISTANT (COLLATERAL ONLY) | | | |
| | | | OFFICE OF THE SPECIAL TRADE REP (OSTR) | | | |
| | | | 600 17TH STREET, N W | | | |
| | | | WASHINGTON, D C 20506 | | | |
| NSC | ADDRESS | : | 035/170/0040/0004625 | 1 | 6 | 6 |
| | | | PAULA J OOBRIANSKY | | | |
| | | | DEP DIR, EUROPEAN AND SOVIET AFFAIRS | | | |
| | | | NATIONAL SECURITY COUNCIL | | | |
| | | | ROOM 368, EOB | | | |
| NSC | ADDRESS | : | 035/170/0110/0004637 | 1 | 7 | 7 |
| | | | STEVEN E STEINER | | | |
| | | | DIR, INTERNATIONAL COMMUNICATIONS AND | | | |
| | | | INFORMATION | | | |
| | | | NATIONAL SECURITY COUNCIL | | | |
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| NSC | ADDRESS | : 035/170/0040/0004677 AMBASSADOR JACK F MATLOCK, JR SPECIAL ASSISTANT TO THE PRESIDENT SENIOR DIRECTOR EUROPEAN & SOVIET AFFAIRS ROOM 368, NATIONAL SECURITY COUNCIL | 1 | 11 | 11 |
| NSC | ADDRESS | : 035/170/0040/0004679 LES DENAND DEPUTY DIRECTOR OFFICE OF POLICY DEVELOPMENT--NSC ROOM 216 EOB | 1 | 12 | 12 |
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| NSC | ADDRESS | : 035/170/0050/0004713 DAVID WIGG ASSISTANT DIRECTOR INTERNATIONAL ECONOMIC AFFAIRS ROOM 373 VIA ROOM 381 EXECUTIVE OFFICE BUILDING | 1 | 16 | 16 |
| USOA | ADDRESS | : 040/150/0110/0005207 ELMER KLUMPP SPECIAL ASSISTANT TO THE UNDER SECRETARY INT'L AFFAIRS AND COMMODITY PROGRAMS DEPARTMENT OF AGRICULTURE | 1 | 17 | 17 |
| COMM DEPT | ADDRESS | : 045/170/0110/0005815 BYRON L JACKSON D/OFFICE OF INTELLIGENCE LIAISON ROOM 6854, MAIN COMMERCE DEPARTMENT OF COMMERCE (ONLY 1 COPY IF CW) | 7 | 18 | 24 |
| 000 | ADDRESS | : 055/180/0110/0006443 COLONEL JOHN R STANFORD EXECUTIVE SECRETARY OFFICE OF THE SECRETARY OF DEFENSE ROOM 3A948 THE PENTAGON (A-100) | 1 | 25 | 25 |
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| DDO | ADDRESS | : 055/180/0040/0008005 RONALD S LAUDER OEP ASST SECY (EUROPEAN & NATO POLICY) INTERNATIONAL SECURITY POLICY ROOM 40822 (ATTN BG ANTHONY SMITH) VIA: OUSO(P)CMO, RM 40825 (A-5-EURA PUBS) | 5 | 40 | 44 |
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| STATE | ADDRESS | : 110/080/0050/0020131 ELINOR G CONSTABLE DEPUTY ASSISTANT SECRETARY BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE | 1 | 189 | 189 |
| STATE | ADDRESS | : 110/080/0050/0020135 E ALLAN WENOT OAS FOR INTERNATIONAL ENERGY POLICY BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE | 1 | 190 | 190 |
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| STATE | ADDRESS | : 110/295/0040/0020709 ROBERT E OSGOOD MBR POLICY PLANNING COUNCIL ROOM 7311 DEPARTMENT OF STATE | 1 | 193 | 193 |

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| STATE | ADDRESS | : 110/170/0070/0021785 JOHN C KORNBLUM DIRECTOR OFFICE OF CENTRAL EUROPEAN AFFAIRS, BUREAU OF EUROPEAN AFFAIRS DEPARTMENT OF STATE | 1 | 207 | 207 |

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| STATE | ADDRESS | : 110/170/0040/0023506 WILLIAM H GUSSMAN DIRECTOR OFFICE OF STRATEGIC TECHNOLOGY AND NUCLEAR AFFAIRS ROOM 7424 BUREAU OF POLITICO-MIL AFFAIRS DEPARTMENT OF STATE | 1 | 216 | 216 |

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| STATE | ADDRESS | : 110/170/0040/0023509 DAVID L BLAKEMORE DIRECTOR OFFICE OF SECURITY ASSISTANCE & SALES BUR OF POLITICO-MILITARY AFFAIRS ROOM 7418 DEPARTMENT OF STATE | 1 | 219 | 219 |
| STATE | ADDRESS | : 110/150/0050/0023511 JEREMY AZRAEL MBR, POLICY PLANNING COUNCIL DEPARTMENT OF STATE | 1 | 220 | 220 |
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| INR | ADDRESS | : 111/060/0070/0024033 SOVIET FOREIGN POLITICAL DIVISION OFFICE OF ANALYSIS FOR THE SOVIET UNION AND EASTERN EUROPE (INR/SEE/FP) DEPARTMENT OF STATE | 1 | 226 | 226 |
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| INR | ADDRESS | : 111/170/0110/0024067 RAYMOND PLATIG DIRECTOR OF RESEARCH INR DEPT OF STATE | 1 | 231 | 231 |
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